BY R.P.A.D.

From



The Member Secretary,
Madras Metropolitan
Development Authority,
Thelamuthu-Natarajan Bldg.,
No.8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

Tmt.Lelitha Krishnakumar, No.25, Arunachalam Street, Purasawakkam, Madrae-600 084.

Lr.No. A2/6165/95

Dated: 13.6.1995

Sir,

Sub: MMPA - Plenning Permission - Construction of residential building at T.S.No.136/17, Block No.1 of Ekkattuthangal village, P.No.31, Balaji Nagar I main Road, Madras -

Development charges and other charges to be remitted - regarding.

Ref: PPA No. D9/388/95 deted 27.1.1995

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is under scrutiny. To process the application further, you are requested to remit the following by a parate Demand Draft's of a Nationalised Bank in Madras City, drawn in favour of Member Secretary, MMDA, Madras—8

***The in Cash Counter (Between 10 AM and 4 PM) in MMDA and Produce the duplicate receipt to the A Channel, Area Plans Unit in MMDA.

- i) Development charge for land and building under Sac. 59 of T&CP Act 1971.
- (Rupees three hundred only)

ii) Scrutiny fee

- (Rupees one hundred only)
- iii) Regularisation charges
- (Rupees two thousand only)
- iv) Open Space Reservation charges :
 (i.e.equivalent to land cost in
 lieu of the space to be handed
 over) as per DCR 19a(iii)
 - Rs24,300/(Rupses twenty four thousand and three hundred only)

2. Payments received after 30 days from the date of issue of this letter will attract interest at the rate of 12% per annum (i.e.)
1% per month) for every completed month from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.

is not made within 60 days from the date of issue of this letter.

4. You are also requested to comply the following:

(a) Rain water conservation regulations notified by MMDA, should be adhered to strictly.

(4)

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5. The lesue of Planning Permission will depend on the communications/fulfilment of the conditions/payments stated above.

Cony to:

1. The Senior Accts. Officer, Accounts (Mein) Division, MMDA, Madres-600 008. Yours feithfully,

for MEMBER SECRETARY.

13/6

To

2. The Commissioner/
Corporation of Madras, Madras-3.
The Executive Officer.